**APPLICATION FORM FOR INTERNATIONAL STUDENTS**

**On SELF-FINANCE BASIS**

**(For Academic Session 2017-2018)**

Please Read **INTERNATIONAL STUDENTS GUIDELINE–GTU** before completing form and ensure that the form is completed correctly.

PLEASE AFFIX PASSPORT SIZE PHOTO

SECTION 1 : PRELIMINARY DETAILS

1) Please fill up the form in BLOCK LETTERS

2) Tick on preference of your course from the below list offered by

Gujarat Technological University

Diploma in Engineering Diploma in Pharmacy

Bachelor in Engineering Bachelor in Pharmacy

Master in Engineering Master in Pharmacy

Master in Business Administration (MBA) Master in Computer Application (MCA)

Master in Applied Management (MAM) Master in Technology Management (MTM)

Master in Pharmacy Management Doctor of Philosophy in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write down preference of your Specialization from above selected course.

1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OFFICE USE ONLY**

**Registry/Admissions Tutors**

**Check list:** Complete incomplete, details:…………………………………………………………… .

………………………………………………………………………………………………………………………………….

Application Received by: ............................................................... Date: ................................................................

Comments.................................................................................................................................................................

..................................................................................................................................................................................

..................................................................................................................................................................................

..................................................................................................................................................................................

..................................................................................................................................................................................

…………………………………………………………………………………………………………………………………

SECTION 2 : PERSONAL DETAILS

**STECT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **T Title** |  | **Mr.** |  | **Mrs.** |  | **Miss** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name as per passport (In Capital)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Passport No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Passport Expiry |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Student visa opted or not?** | **Yes** |  | **No** |  | **Visa Expiry Date**  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Place of Birth |  | Nationality |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Race |  | Religion |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date Of Birth | D | D | M | M | Y | Y | Y | Y |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Occupation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Gender: Male Female**

**Marital Status: Single Married Divorced Widow**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Permanent Address of Applicant in Home Country |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Post Code |  |  |  |  |  |  |  |
| Tel. No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email id |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Present Address of Applicant in India  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Post Code |  |  |  |  |  |  |  |
| Tel. No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email id |  |

SECTION 3 : PARENT/GUARDIAN DETAILS

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Parent/Guardian’s Name**e** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Relationship with Applicant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Indian Guardian’s Residential Address  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Post Code |  |  |  |  |  |  |  |
| Tel. No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E – mail Id |  |

SECTION 4 : ACADEMIC/ PROFESSIONAL DETAILS

**Academic Records: (Starting from Xth Std. / Secondary / Matriculation Onwards)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name Of Examination** | **Name of School/College/University** | **Year of Passing** | **Course / Subject** | **Percentage/Grade** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please give details of any English Language qualifications you have obtained e.g. IELTS or TOFEL

|  |  |  |  |
| --- | --- | --- | --- |
| **Name Of Examination** | **Date of Examination** | **Year of Passing** | **Result** |
|  |  |  |  |
|  |  |  |  |

**WORK EXPERIENCE (IfAny):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name Of Organisation** | **Designation** | **Tenure** | **Duties Performed**  | **Address & Contact No.** |
|  |  | From | To |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 **Language Proficiency (Check(√) all that apply)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Language** | **Speak** | **Read** | **Write** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |

SECTION 5: DOCUMENTS TO BE ENCLOSED

**Documents to be enclosed:**

1. Recent Passport Size Photographs (05 no.),
2. Certified copy of Original Mark sheet and Certificates of all Passed Examinations,
* Of 10+2 / Intermediate / Senior Secondary / Higher Secondary / Pre - University Mark sheet & Certificate, *(In-case of seeking admission in Under Graduate (UG) Program)*

**OR**

* Of Bachelor or Graduate Mark sheet & Certificate *(In-case of seeking admission in Post Graduate (PG) Program)*

**OR**

* Of Post Graduate Mark sheet & Certificate (*In-case of seeking admission in Doctoral (Ph.D.) Program)*
1. Certified copies (English translated) of the Marks / Grade Sheet of the All Qualifying Examination till now,
2. Birth Certificate or an Examination Certificate Showing Date of Birth,
3. Passport / Citizenship Card in case of students from Nepal or Bhutan,
4. Student Visa,

**OR**

All Previous Visa *(If the Student is in India from previous Study in any Indian Institute or University),*

1. Proof of Nationality Status of Student / Parents / Sponsor,
2. Residential Permit (RP) with required necessary changes from FRO (*If the Student is in India from previous Study in any Indian Institute or University),*
3. Medical Fitness Certificate / Physical Check-up Certificate,

SECTION 6: DETAILS DISABILITY AND MEDICAL CONDITIONS

**DISABILITY AND MEDICAL CONDITIONS AFFECTING STUDIES**

Do you consider yourself disabled as defined by the Disability Discrimination Act, i.e. do you have a physical or mental impairment which has a substantial and long term adverse effect on your ability to carry out normal day to day activities as well as your study?

 No Yes

If yes, Provide details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Do you have any medical condition, temporary or permanent, which we should be notified of as it may significantly affect your attendance? This condition which is likely to lead to 25 (twenty five) % as missed classes during the length of the course, and includes any illness that though you do not have at present you are aware, you are likely to get at some point in the foreseeable future. Examples include: recurrent illnesses (such as hay fever, severe backproblems, etc.) conditions resulting in occasional severe illness (such as sickle-cell anemia) and conditions likely to produce occasional illness sufficient to cause absence from classes (such as, and including, pregnancy).

 No Yes

If yes, Provide details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**TERMS AND CONDITIONS & UNIVERSITY REGULATIONS**

The student, by signing this application form, agrees to abide by the university’s regulations and policies, which are displayed on the university website as updated from time to time.

SECTION 7: STUDENT’S DECLARATION

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read **International Students Guidelines – GTU** and understood all provisions of admissions and agree to abide by them. In the event of submission of fraudulent, incorrect or untrue information or suppression or distortion of any fact like educational qualification, marks, nationality etc., I understand that my admission/degree is liable for cancellation. I further understand that my admission is purely provisional subject to the verification of the eligibility conditions. I am also aware of the financial obligation of applying to and studying at this University / Institution and I undertake to pay the tuition and other fees payable to the University / Institution and to abide by all rules and regulations of the University / Institution.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the applicant** **Signature of the Parent/ Guardian**

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please send completed form to:**

**International Students Advisor,**

**Gujarat Technological University,**

**Vishvakarma Engineering College Campus,**

**Nr. Visat Three Roads,**

**Chandkheda,**

**Ahmedabad – 382424,**

**Gujarat,**

**India**

**Soft Copy at: Email:** **foreignstudentcell@gtu.edu.in**

**Web-Link : http://gtu.ac.in/Inter\_stud\_cell.aspx**

**Tele. No.: +91 – 79 - 23267505**